



Matthew Gaines  
, Vice Chair  
Robert Anicetti  
Quinton Cutlip  
Cecile Riborozo  
Paul Rose  
Nina Stupi  
Matthew Zelder

## “The City With a Heart”

### GOVERNOR’S EXECUTIVE ORDER N-25-20\*\*\*\* CORONAVIRUS COVID-19 AND SAN MATEO COUNTY HEALTH DIRECTIVE FROM MARCH 14, 2020

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC’s social distancing guidelines which discourage large public gatherings, the San Bruno City Hall is no longer open to the public for meetings of the Bicycle and Pedestrian Advisory Committee.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Bicycle and Pedestrian Advisory Committee and filed with the agenda packet becoming part of the public record for the meeting. Emails received before the meeting start time will be forwarded to the Bicycle and Pedestrian Advisory Committee, posted on the City’s website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Bicycle and Pedestrian Advisory Committee and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Michael Smith, Senior Planner, 48 hours prior to the meeting at (650) 616-7062 or by email at [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## AGENDA BICYCLE & PEDESTRIAN ADVISORY COMMITTEE MEETING

Wednesday, January 11, 2023

6:00 p.m.

### Zoom Meeting Details:

<https://sanbruno-ca-gov.zoom.us/j/97081463694>

Webinar or Meeting ID: 970 8146 3694 (audio only)

Meeting Password: 479867

Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)

**Bicycle and Pedestrian Advisory Committee Agenda**  
**January 11, 2023**

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- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of the Agenda**
- 4. Approval of Minutes:** September 14, 2022
- 5. Public Comment on Matters Not on the Agenda**  
Individuals are allowed three minutes and groups in attendance are allowed five minutes. It is the Committee's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Committee from discussing or acting upon any matter not agendaized pursuant to State Law.
- 6. Announcements –**
  - a. Acknowledgement of David Nigel's years of service on the committee
  - b. Introduction of new BPAC members (Matthew Zelder, Nina Stupi, Quinton Cutlip)
  - c. Introduction of Harry Yip – City's new traffic engineer
- 7. Election of Committee Chair**
- 8. Consent Calendar - None**
- 9. New Business – None**
- 10. Unfinished Business - None**
- 11. Items from Staff –**
  - a. Presentation - Safe Routes to School – Harry Yip
  - b. Presentation - Local Roadway Safety Program – Harry Yip
  - c. Update on the Huntington Ave. cycletrack project – Harry Yip
- 12. Sub-committee updates - Approximately 3 minutes for each item**
  - a. Events – Cecile Riborozo, Matt Gaines
  - b. Walking and Bicycling Safety Outreach – vacant
  - c. Public Service Announcement (PSA) – Paul Rose, Robert Anicetti
- 13. Items from Committee Members** (and requests for future agenda items)
- 14. Adjournment:** The next regular Bicycle and Pedestrian Advisory Committee meeting will be held on Wednesday, March 8, 2023 at 6pm.

# “The City with a Heart”



Gus Sinks (Chair)  
Mathew Gaines (Vice-Chair)  
Paul Rose  
Cecile Riborozo  
David Nigel  
Robert Anicetti  
David Wong (City staff)  
Michael Smith (City staff)

## **MINUTES**

### **Bicycle & Pedestrian Advisory Committee Meeting**

**September 14, 2022**  
**6 p.m.**

**Meeting location: via Zoom**

#### **1. Call to Order/Roll Call**

DN called meeting to order at 6:00pm

Present:

Gus Sinks – GS  
Paul Rose – PR  
Cecile Riborozo – CR  
David Nigel – DN

Staff present:

David Wong – DW  
Michael Smith – MS  
Kristi Woo – KW  
Michael O’Connor – MO

Not Present

Matt Gaines – MG  
Robert Anicetti – RA

#### **2. Review of September Agenda**

No Action

#### **3. Approval of Minutes – July 13, 2022**

DN moved for approval of the **July 13, 2022** meeting minutes, second by CR. Passed unanimously.

#### **4. Public Comment on Matters Not on the Agenda**

None

**5. Announcements –**

MS announced there is a Silicon Valley Bicycle Coalition “Bike to the Future” bike ride on September 18<sup>th</sup>. Register today: <https://www.eventbrite.com/e/bike-to-the-future-tickets-388782929207>

**6. Consent Calendar - none**

**7. New Business – none**

**8. Unfinished Business – none**

**9. Items from Staff**

DW introduced Jeff Knowles with Alta Consultants for the study of Safe Routes to School.

JK presented the project overview to make school communities safer along with the community engagement that was conducted, as well as walk audits and preliminary recommendations.

JK introduced Erin Daly Davenport who conducted the walk audits.

ED presented the findings of the walk audits for the schools listed. She covered findings, priorities and recommendations for each school.

JK covered the next steps: he advised visiting the project website to view draft recommendations and provide feedback. He will attend the final workshop in Fall 2022 with the draft plan in mid-October.

DN thanked the staff and Alta for the presentation.

ED advised there are Federal, State and County opportunities in California for funding. High priority projects to run \$400,000.00 and all projects estimated @ 7 million.

MS introduced Michael O’Connor, who is a consultant to Public Works representing the City.

MO presented a report on Southline development project and Huntington Avenue Cycle Track project overview and covered objectives, proposed Bike and Pedestrian Improvements for Southline, next steps, timeline and questions.

GS commented the City of South San Francisco are doing some very impressive projects.

**10. Sub-committee updates –**

a. Events – None

b. Walking and Bicycling Safety Outreach – David Nigel advised None

c. Public Service Announcement (PSA) – Paul Rose – advised None. DN wanted it recorded complementing and thanking Miriam who has retired for her service the past eleven years.

**11. Items from Committee Members and/or Future Request for Items**

None

**Adjournment** – GS adjourned at 7:10pm