



## "The City with a Heart"

### AB361 CORONAVIRUS COVID-19

On September 16, 2021, the Governor of California signed AB361, suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the CDC's social distancing guidelines which discourage large public gatherings, the City of San Bruno is now holding public meetings via Zoom.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). Emails received before the special or regular meeting start time will be forwarded to the Committee members and will become part of the public record for that meeting.

If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Committee members and filed with the agenda packet becoming part of the public record for that meeting.

*Emails received will not be read aloud during the meeting.*

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk 48 hours prior to the meeting at (650) 616-7070 or by email at [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## AGENDA

### Bicycle & Pedestrian Advisory Committee

January 12, 2022

6:00 PM

### Zoom Meeting Details

<https://sanbruno-ca-gov.zoom.us/j/97081463694>

**Webinar or Meeting ID: 970 8146 3694 (audio only)**

**Webinar or Meeting Password: 479867**

**Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)**

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **CONSENT CALENDAR**

All items are considered routine or implement an earlier action and may be enacted by one motion; there will be no separate discussion unless requested.

a. Approval of Minutes – November 10, 2021

4. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

5. **UNFINISHED BUSINESS**

a. none

6. **CONDUCT OF BUSINESS**

a. Update on Crestmoor Canyon debris clearing – Gage Schlice, Fire Marshal

b. Safe Routes to School stakeholder group formation – David Wong

7. **COMMENTS FROM STAFF**

a. Huntington Avenue Cycle track update - David Wong

b. Report out on the November SVBC bike ride in San Bruno – Michael Smith

8. **COMMENTS FROM MEMBERS**

a. Events – Cecile Riborozo, Matt Gaines

b. Walking and Bicycling Safety Outreach – David Nigel, Gus Sinks

c. Public Service Announcement (PSA) – Paul Rose, Robert Anicetti

9. **ADJOURNMENT** – The next Regular Meeting will be held on March 9, 2022 at 6pm.

# “The City with a Heart”



David Nigel (Chair)  
Paul Rose  
Cecile Riborozo  
Gus Sinks (Vice-Chair)  
Mathew Gaines  
Robert Anicetti  
Jules Brouillet  
David Wong (City staff)  
Michael Smith (City staff)  
Michael Laughlin (City Staff)

## **MINUTES**

### **Bicycle & Pedestrian Advisory Committee**

### **Meeting**

### **November 10, 2021**

### **6:00 p.m.**

**Meeting location: 567 El Camino Real, Conference Room 115, San Bruno**

#### **1. Call to Order/Roll Call**

DN called meeting to order at 6:02pm

Present:

David Nigel – DN  
Gus Sinks – GS  
Matt Gaines – MG  
Paul Rose – PR  
Cecile Riborozo – CR  
Robert Anicetti - RA  
Jules Brouillet - JB

Staff present:

David Wong - DW  
Michael Smith – MS  
Michael Laughlin - ML

#### **2. Review of November Agenda**

No action.

#### **3. Approval of Minutes – September 8, 2021**

MG moved for approval of the July 14, 2021 meeting minutes, second by CR. 6 ayes – DN, MG, PR, CR, RA, JB. 1 abstention – GS.

#### **4. Public Comment on Matters Not on the Agenda**

DN welcomed new City staff member Michael Laughlin.

**5. Announcements –**

- A. Brown Act Training – RA and JB received training on this with the City Attorney.
- B. 2020/2021 BPAC Annual Report to Council – DN stated the presentation was well received by the Council and public.
- C. BPAC, SVBC, and MidPen bike rides in Ravenswood, Sunnyvale, and Mountain View – JB has been working with Safe Routes to School representatives on grant opportunities and events sponsored by other committees.
- D. Viva Calle by the SVBC and City of San Jose – JB attended this bike event in San Jose to get ideas for bike events in San Bruno.
- E. Silicon Valley Bicycle Coalition – JB
  - i. JB appointed team lead for the North San Mateo County Chapter for better bicycle presence in numerous cities in the county.
  - ii. JB stated next chapter meeting on November 17th at 5pm.
  - iii. JB stated chapter is hosting a bike ride in the morning on Saturday, November 13<sup>th</sup>. MS asked committee members to take photos at these events.

**6. Consent Calendar – none**

**7. New Business - Election of Officers – Chair and Vice Chair**

DN nominated MG for Vice Chair. Second by GS. All ayes.

MG nominated GS for Chair. Second by DN. All ayes.

The Committee thanked DN for his many years of service to the Committee.

**8. Unfinished Business – none**

**9. Items from Staff**

- A. Local Roadway Safety Plan (LRSP) Stakeholder Group formation – DW reviewed the plan to develop a stakeholder group for roadway safety needs in the city and receive grant funding. Two members from the BPAC should be involved. MG and GS agreed to participate.
- B. San Mateo County Office of Education Safe Routes To School Grant update – DW stated a grant was received from Caltrans and the project will begin soon.
- C. Introduction of new Planning and Housing Manager (Michael Laughlin) – MS
- D. Huntington Avenue Cycle track update – DW stated work is progressing on this project.
- E. Bayhill Specific Plan – MS stated the plan was adopted by Council.
- F. Caltrans Bay Area Bike Highway Study – MS stated designs are being presented by Caltrans to local communities.

**10. Sub-committee updates**

- A. Review of existing sub-committees and new member recruiting
- B. Events – CR, MG - none
- C. Walking and Bicycling Safety Outreach – DN stated the Walking School Bus should be reviewed.
- D. Public Service Announcement (PSA) – PR stated the garbage tote PSA is being shown.

**11. Items from Committee Members (and future agenda items)**

- A. MG toured Crestmoor Canyon and many of the fire roads have been cleared well. MS stated he will ask the Fire Marshall for an update on future trail clearing.

**Adjournment - DN adjourned the meeting at 7:04 pm**