



**CITY OF SAN BRUNO**

**COMMUNITY AND ECONOMIC  
DEVELOPMENT DEPARTMENT**

**PLANNING APPLICATION FORM**

**TYPE OF APPLICATION:** \_\_\_\_\_

**PROJECT DESCRIPTION:** \_\_\_\_\_

**PROPERTY INFORMATION**

Address: \_\_\_\_\_ APN(s): \_\_\_\_\_

Existing Use: \_\_\_\_\_ Zoning: \_\_\_\_\_ General Plan: \_\_\_\_\_

**APPLICANT INFORMATION**

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

**OWNER INFORMATION**

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature (Applicant): \_\_\_\_\_ Date: \_\_\_\_\_

Signature (Owner): \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION DATA**

Case #(s): \_\_\_\_\_

Deemed Complete: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Agenda Date: \_\_\_\_\_

Total Fees Paid: \_\_\_\_\_ Check #: \_\_\_\_\_