



**NOTES**

1. FOR 1 1/2" SERVICE USE 2" MUELLER N-30045 CORPORATION STOP, 2"x1 1/2" BRASS BUSHING AND 1 1/2 FIP TO 110 COMPRESSION ADAPTER.
2. METER INSTALLATION MAY REQUIRE CITY ISSUED, ELECTRONIC RADIO READ UNIT, AT CITY'S DIRECTION.
3. WATER METER SHALL BE LOCATED WITHIN THE PUBLIC RIGHT-OF-WAY AND, WHEN POSSIBLE, OUTSIDE OF THE SIDEWALK AND WITHIN LANDSCAPED AREAS, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.



*City of San Bruno*  
Standard Detail

<b>1 1/2" or 2" METER WATER SERVICE</b>		DATE: <b>MAR. 2020</b>
CITY ENGINEER: <i>Hae Won Ritchie</i>		DRAWN BY: <b>JMH</b>
APPROVED BY: <b>HAE WON RITCHIE</b>	R.C.E. C69532	<b>W-02</b>
		DETAIL NO: