

# "The City With a Heart"



Jim Ruane, Mayor  
Rico E. Medina, Vice Mayor  
Ken Ibarra, Councilmember  
Irene O'Connell, Councilmember  
Michael Salazar, Councilmember

## MINUTES SAN BRUNO CITY COUNCIL

September 9, 2014

7:00 p.m.

**1. CALL TO ORDER: THIS IS TO CERTIFY THAT** the San Bruno City Council met on September 9, 2014 at the San Bruno Senior Center, at 1555 Crystal Springs Rd., San Bruno, CA. The meeting was called to order at 7:00 p.m. **Mayor Ruane** thanked the Garden Club for the beautiful flower arrangement.

**2. ROLL CALL/PLEDGE OF ALLEGIANCE:**

Presiding was Mayor Ruane, Vice Mayor Medina, Councilmembers Ibarra, O'Connell and Salazar. **Community Development Manager Woltering** led the pledge of allegiance.

**3. ANNOUNCEMENTS:**

a. **Mayor Ruane** said today Marks the 4<sup>th</sup> Anniversary of the Tragic PG&E Explosion in the Crestmoor Neighborhood. This is an Occasion for Remembrance. The Community Continues its Journey Toward Recovery with Celebration of the Reconstruction of Homes and the Return of Families to the Neighborhood. Council and staff have just returned from the site and we will Close Tonight's Meeting with a Moment of Silence in Memory of the Eight Residents that lost their Lives.

b. **City Clerk Bonner** Announces Vacancies on Commissions, Boards and Committees Due to Expired Terms and Invites Residents to Apply no later than Friday, October 3, 2014.

c. **Mayor Ruane** said on September 27, 2014 the City will be holding a Centennial Carnival at City Park from 10:00 a.m. to 4:00 p.m.

**Mosquito Abatement Representative Riechel** gave an update on the recent finding of a red hawk in San Bruno Park where it showed positive for West Nile Virus on Friday, September 5. The District is trapping mosquitoes in the surrounding area to look for the presence of West Nile Virus in mosquitoes. The District asks residents to report dead birds and tree squirrels to the West Nile Virus state hotline, 1-877-WNV-BIRD or online at [www.westnile.ca.gov](http://www.westnile.ca.gov).

**4. PRESENTATIONS:**

**Mayor Ruane** Presented and Received a Proclamation Declaring September 2014 as National Prostate Cancer Awareness Month in San Bruno.

**5. REVIEW OF AGENDA: Mayor Ruane** moved Item 11. to follow Item 8.

**6. APPROVAL OF MINUTES:** Regular Council Meeting of August 26, 2014, approved as submitted.

**7. CONSENT CALENDAR:**

a. **Approve:** Accounts Payable of August 25 and September 2, 2014.

**b. Approve:** Payroll of August 24, 2014.

**c. Waive:** Second Reading and Adopt Three Ordinances to Implement Housing Element Programs by Amending Title 12 (Land Use) of the San Bruno Municipal Code as Follows: (1) Add Chapter 12.240 to Establish a Reasonable Accommodation Process for Persons with Disabilities; (2) Add Chapter 12.250 to Establish a Density Bonus Program; and (3) Amend Section 12.80.445 to Add Transitional Housing and Supportive Housing as Permitted Uses within the Definition of "Special Residential Care Facility."

**M/S Medina/Ibarra** to approve the Consent Calendar and passed with all ayes.

**8. PUBLIC HEARING:** None.

**11.** Receive Annual Report from the Planning Commission (moved to follow Item 8.)

**Planning Commissioner Mishra** gave an overview of what the Planning Commission has done over the last year and their plans for the coming year. **Mayor Ruane** thanked the Commission for all they do.

**9. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:**

**Thomas Langhans, Pine Street** talked about his neighbor's lights in his backyard which trespass and illuminate his backyard observatory, which is his hobby. **Mayor Ruane** said staff would get back to him.

**10. CONDUCT OF BUSINESS:**

a. Adopt Resolution Authorizing the City Manager to:

- Execute a Funding Agreement with the San Mateo County Transportation Authority to Accept Measure A Pedestrian and Bicycle Project Funding in the Amount of \$300,000;
- Appropriate \$30,000 from Measure A Local Streets and Transportation Program Funding for City's Contribution.

**Management Analyst Li** gave an overview of the staff report and asked for questions.

**Councilmember Ibarra** introduced the resolution for adoption and passed with a unanimous vote.

b. Receive Report Providing an Update on the City's Year-Long Centennial Celebration and Budget Status.

**Community Services Director Burns** gave an overview of the staff report which included the activities that have gone on so far this year and what will be happening through the rest of the year.

**11. REPORT OF COMMISSIONS, BOARDS, & COMMITTEES:**

Receive Annual Report from the Planning Commission (moved to follow Item 8.)

**12. COMMENTS FROM COUNCIL MEMBERS:**

Receive Report from Councilmember O'Connell on her attendance at the League of California Cities Annual Conference in Los Angeles. **Councilmember O'Connell** shared the many programs she attended at the conference and invited other members of the Council to join her next year when the conference will be held in San Jose.

**13. CLOSED SESSION:** None.

**14. ADJOURNMENT:**

**Mayor Ruane** closed the meeting with a moment of silence in memory of the eight residents that lost their lives at 7:48 p.m. The next regular City Council Meeting will be held on September 23 2014 at 7:00 p.m. at the Senior Center, 1555 Crystal Springs Road, San Bruno.

Respectfully submitted for approval  
at the City Council Meeting of  
September 23, 2014

  
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Carol Bonner, City Clerk

  
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Jim Ruane, Mayor