

## City Council Agenda Video Links

### SAN BRUNO *"The City With a Heart"*

Jim Ruane, Mayor  
Rico E. Medina, Vice Mayor  
Ken Ibarra, Councilmember  
Irene O'Connell, Councilmember  
Michael Salazar, Councilmember

## AGENDA SAN BRUNO CITY COUNCIL

[View Whole Meeting](#)  
**September 9, 2014**  
**7:00 p.m.**

Meeting location: **Senior Center, 1555 Crystal Springs Road, San Bruno**

City Council meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. You may address any agenda item by standing in front of the microphone until recognized by Council. All regular Council meetings are recorded and televised on CATV Channel 11 and replayed the following Thursday, at 2:00 pm. You may listen to recordings in the City Clerk's Office, purchase cassette and video copies, access our web site at [www.sanbruno.ca.gov](http://www.sanbruno.ca.gov) and San Bruno residents may check out video copies at the Library. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Notices, agendas, and records for or otherwise distributed to the public at a meeting of the City Council will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the City Clerk's Office 650-616-7058.

Thank the **San Bruno Garden Club** for providing the beautiful floral arrangement.

**1. CALL TO ORDER:**

**2. ROLL CALL/PLEDGE OF ALLEGIANCE:**

**3. ANNOUNCEMENTS:**

a. Today Marks the 4th Anniversary of the Tragic PG&E Explosion in the Crestmoor Neighborhood. This is an Occasion for Remembrance. The Community Continues its Journey Toward Recovery with Celebration of the Reconstruction of Homes and the Return of Families

to the Neighborhood. We will Close Tonight' s Meeting with a Moment of Silence in Memory of the Eight Residents that Lost their Lives.

b. The City Clerk Announces Vacancies on Commissions, Boards and Committees Due to Expired Terms and Invites Residents to Apply no later than Friday, October 3, 2014.

c. On September 27, 2014 the City will be holding a Centennial Carnival at City Park from 10:00 a.m. to 4:00 p.m.

#### **4. PRESENTATIONS:**

Present Proclamation Declaring September 2014 as National Prostate Cancer Awareness Month in San Bruno.

#### **5. REVIEW OF AGENDA:**

**6. APPROVAL OF MINUTES:** Regular Council Meeting of August 26, 2014.

**7. CONSENT CALENDAR:** All items are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion unless requested by a Councilmember, citizen or staff.

a. **Approve:** Accounts Payable of August 25 and September 2, 2014.

b. **Approve:** Payroll of August 24, 2014.

c. **Waive:** Second Reading and Adopt Three Ordinances to Implement Housing Element Programs by Amending Title 12 (Land Use) of the San Bruno Municipal Code as Follows: (1) Add Chapter 12.240 to Establish a Reasonable Accommodation Process for Persons with Disabilities; (2) Add Chapter 12.250 to Establish a Density Bonus Program; and (3) Amend Section 12.80.445 to Add Transitional Housing and Supportive Housing as Permitted Uses within the Definition of " Special Residential Care Facility."

#### **8. PUBLIC HEARINGS:**

**9. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** Individuals allowed three minutes, groups in attendance, five minutes. If you are unable to remain at the meeting, ask the City Clerk to request that the Council consider your comments earlier. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

#### **10. CONDUCT OF BUSINESS:**

a. Adopt Resolution Authorizing the City Manager to:

- Execute a Funding Agreement with the San Mateo County Transportation Authority to Accept Measure A Pedestrian and Bicycle Project Funding in the Amount of \$300,000;
- Appropriate \$30,000 from Measure A Local Streets and Transportation Program Funding for City' s Contribution.

b. Receive [Report Providing an Update on the City's Year-Long Centennial Celebration and Budget Status.](#)

11. **REPORT OF COMMISSIONS, BOARDS, & COMMITTEES:**

Receive Annual Report from the Planning Commission.

12. **COMMENTS FROM COUNCIL MEMBERS:**

Receive Report from Councilmember O'Connell on her attendance at the League of California Cities Annual Conference in Los Angeles.

13. **CLOSED SESSION:**

14. **ADJOURNMENT:**

The next regular City Council Meeting will be held on September 23, 2014 at 7:00 p.m. at the Senior Center, 1555 Crystal Springs Road, San Bruno.

*Posted Pursuant to Law 09/05/14*

City Clerk

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